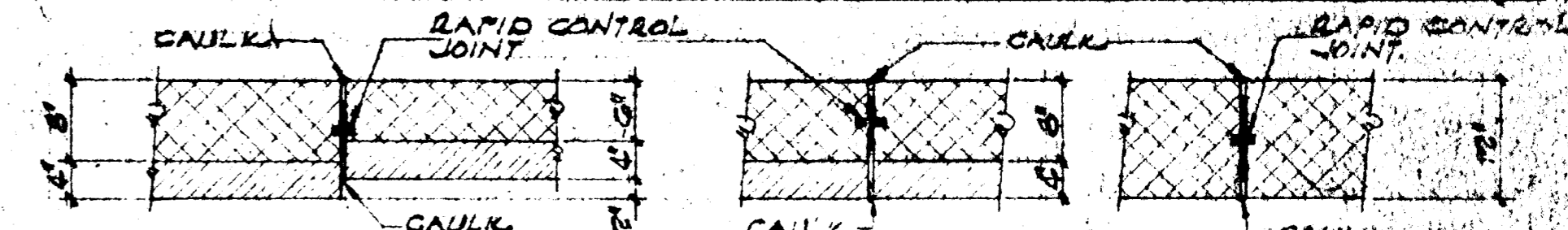


GROUND FLOOR PLAN scale 1/8" = 1'-0"



EXPANSION JOINT DETAILS no. scale

ELECTRICAL NOTES

- ALL WIRING SHALL BE IN ACCORDANCE WITH THE LATEST EDITION OF THE NATIONAL ELECTRICAL CODE AND ALL APPLICABLE CODES OF PRINCE GEORGES COUNTY.
- PROVIDE ADDITIONAL SPARE CIRCUITS AS NECESSARY FOR ELECTRICAL EQUIPMENT AND EXTERIOR LIGHTING.
- FLUORESCENT LIGHTS SHALL BE SUPPORTED BETWEEN 2 JOISTS, LEVEL WITH THE BOTTOM CHORDS.
- NUMBERS SHOWN FOR ELECTRICAL FIXTURES AND EQUIP. ARE FROM THE CATALOG OF W.W. GRAINGER INC. THE CONTRACTOR MAY SUBSTITUTE FOR COMPARABLE ITEMS UPON AUTHORIZATION BY THE OWNER.

ELECTRICAL SYMBOLS

- - ELECTRIC PANEL 200 AMP 3φ SERVICE PER WAREHOUSE UNIT.
- - 2 TUBE 8 FOOT FLUORESCENT LIGHTS 75W SIMULINE INDOOR UNIT #3V814
- ⊕ - WALL SWITCH
- ⊕ - DUPLEX RECEPTACLE SURFACE MOUNTED
- ⊕ - WALL OUTLET #2V027
- ⊕ - CEILING OUTLET #2V023
- ⊕ - COMB. BATHROOM CABINET AND LIGHT #3V035
- ⊕ - EXTERIOR RECEPTACLE LIGHT (1 REQUIRED PER OVERHEAD DOOR #1V920)
- ⊕ - EXIT LIGHT
- ⊕ - 6 GALLON ELECTRIC HOT WATER HEATER #3E960
- - HOME RUN TO PANEL BOX.
- ⊕ - WALL MOUNTED BATH EXHAUST - FASCO 030-T

DOOR SCHEDULE

MARK	SIZE	MAT'L	BACK	THR'D	REMARKS
①	8" x 79" x 1 3/4"	FLUSH METAL	METAL	ALUM	HOLLOW METAL W/ 12" x 12" WIRE GLASS VISION PANEL & LABEL
②	10" x 10" x 1 3/4"	WOOD	SEE SEC.	NONE	WOOD PANEL OVERHEAD DOOR COMPANY MODEL 340 OR EQUAL - 2" TRACK
③	2' x 6" x 1 3/8"	WOOD	WOOD	NONE	FLUSH HOLLOW CORE

NOTE: EXTERIOR EXPOSED C. BLOCK TO BE SPRAYED W/ SPRAYFOAM OR APPROVED EQUAL.

<p>REVISIONS</p> <table border="1"> <tr> <th>NO.</th> <th>BY</th> <th>DATE</th> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </table>			NO.	BY	DATE										<p>OWNER</p> <p>MARTIN INDUSTRIAL PARK VENTURE 1609 CONNECTICUT AVE WAMENINGTON, D.C.</p>	<p>A WAREHOUSE FOR MARTIN INDUSTRIAL HYATTSVILLE INDUSTRIAL EDMONSTON P.G. CO., MARYLAND</p> <p>DRAWN C.T. CHECKED J.M. APPROVED</p> <p>SCALE AS NOTED</p> <p>DATE 30 APRIL 68</p> <p>SHEET NO 2</p> <p>OF 0</p> <p>JOB NO 08-11</p>
NO.	BY	DATE														
<p>MACRIS & SIMKO CONSULTING ENGINEERS 817 SILVER SPRING AVE. SILVER SPRING MD. 20910 (301) 585 0050</p>			<p>CONTRACT NO. </p>													